

NO. 66387

**APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAY 18 2000

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed May 18 2000 under 66384

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The applicant **Kim and Debbie Posnien**, hereby make application for permission to change the **point of diversion, place of use and manner of use of a portion** of water heretofore appropriated under **Permit 56046**

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1. The source of water is **underground**
2. The amount of water to be changed **8 acre feet annually (0.0345 CFS)**
3. The water to be used for **irrigation and domestic purposes**,
4. The water heretofore permitted for **quasi-municipal purposes**
5. The water is to be diverted at the following point **within the NW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 26, T.12N., R.19E., M.D.M., or at a point from which the southeast corner of said Section 26 bears S 47° 11' E a distance of 2,012 feet.**
6. The existing permitted point of diversion is located within **the SE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 33, T.14N., R.20E., M.D.M., or at a point from which the N $\frac{1}{4}$  corner of said Section 33 bears N 50°03' W a distance of 3,201 feet.**
7. Proposed place of use **is a portion of the N $\frac{1}{2}$  SE $\frac{1}{4}$  of Section 26, T.12N., R.19E., M.D.M., Douglas County, Nevada**
8. Existing place of use **see attached sheet**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **January 1st to December 31st** of each year.
11. Description of proposed works **drilled and cased well with submersible pump, motor and irrigation system.**
12. Estimated cost of works **\$10,000**
13. Estimated time required to construct works **two (2) years**
14. Estimated time required to complete the application of water to beneficial use **five (5) years**
15. Remarks: **The combined annual duty of this application together with accompanying applications for the Applicant shall be 12.0 acre feet annually as deeded by A.C. Houston Lumber Company, LLC.**

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Water from this source shall be commingled with the Applicant's statutory allowance of 1,800 GPD/residence to meet domestic demands and irrigate their property.

R.O. ANDERSON ENGINEERING, INC.

By Robert O. Anderson, P.E.

s/Robert O. Anderson

P.O. Box 2229

Minden, NV 89423

Compared bk/ cmf ds/ cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 56046 is issued subject to the terms and conditions imposed in said Permit 56046 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 66384, 66385, 66386 and 66387 shall not exceed 12.0 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permits 66384, 66385, 66386 and 66387 are limited to the irrigation of 3.0 acres within the proposed place of use.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0345 cubic feet per second, but not to exceed 8.0 acre-feet annually, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

April 26, 2002

Proof of completion of work shall be filed before:

May 26, 2002

Water must be placed to beneficial use on or before:

April 26, 2003

Proof of the application of water to beneficial use shall be filed on or before:

May 26, 2003

Map in support of proof of beneficial use shall be filed on or before:

May 26, 2003

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 26th day of, April A.D. 2001

*Hugh Ricci, P.E.*  
State Engineer

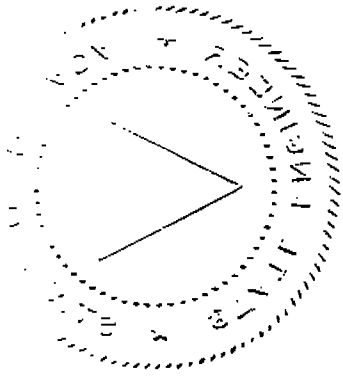
JUN 26 2003

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_



## #9 Existing place of Use - Permits: 56046 &amp; 56047

| Quarter | Quarter | Section | Township(N) | Range(E) |
|---------|---------|---------|-------------|----------|
| S 1/2   | SE 1/4  | 20      | 14          | 20       |
| S 1/2   | SE 1/4  | 21      | 14          | 20       |
| ALL OF  |         | 27      | 14          | 20       |
| ALL OF  |         | 28      | 14          | 20       |
| ALL OF  |         | 33      | 14          | 20       |
| ALL OF  |         | 34      | 14          | 20       |
| E 1/2   |         | 29      | 14          | 20       |
| SE 1/4  | SW 1/4  | 29      | 14          | 20       |

